

SAKACHEP RUOL-MURUO THURCHI BU
(SAKACHEP FOLKTALE BOOK)

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Chongmaruoi

Hi lekhabu hih sakachep chongin anthârlakin miziek le mintuo ani. Hi lekhabu sâng hin sakachep chongin thurchi lei misât ngâi ngei hah miziekin aom ani. Ei Sakachep ruol muruo thurchi ngei hih anmang, nonchu ei riet suo khailoi tamtak a om zoi ani sikin miziekin dar amâg ani. Hi lekhabu sâng sakachep thurchi muruo mizieka om ngei hih theidôrin rimil ngei khom mokhop ani. Thurchi misârpu ngei riming nâm chu thurchi mongna tieng miziek ani.

Hi thurchi ngei hih theidorin mindik ania, ala dik suoloina le akip suoloi nonchu thurchi dang ala om rietsuo khâloi aom ngei chu lungkhamtakin office tieng hong minriet nirese

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Thurchi - 1

JÔNGTE LE DUMDETE

Tienlâ han jôngte le dundete hi rama thing mara sâkna han an intonga mal an inchange. Thing mara ahek leh ei sâk rang bu, tângloi tho rei an tia, Jôngte le Dumdete han tângloi an thoa. Midang ngei le loi se inlôm loiin an ruonin loi se an inlôma. Jôngte loa chuonsin anse ni han chu kholoi inmân heân an chuonsin an zoia insûng tieng an hong zoi.

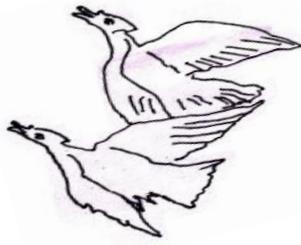
Hanchu anangtûk ni han chu Dumdete loini ania, Dumdete loa chuonsin rang an sea sûnsôt chuon an sin khomin chuonsin an zoi theiloi sikin jân an jîng zoi. Male Jôngte chu ajîng kara lôn antak rang sikin a mulung ajîng sabaka. “O malla, in tieng se tarei lampui achûl, antak, kei chu ajîng kara lôn thei ngâi mu-ung” atia. Dumdete han Jongte kôm, “Kei ajîng kara mu theina meivâr kodôn, nang ahoi pe rang le asadimin lam no lôn thei rang” atia. Jongte le Dumdete hah in tieng an sena lampui han buol aoma. Dumdete han Jongte hah buol han mathâk rang athi suole Jongte tângloi lakpe rang amindon sikin lampuia buol ridintak han Dumdete han ameiser atthatpea aji ng sikin Jongte hah buol han atâk zoia. Dumdete han amalpa Jongte kaisuo loiin atheivaiin in tieng ase pata.

Masikin Jongte khôm aring theina rang amindona, hi anghin milak athoa, “Tumo mi kaisuopu takin nisâk rese”, tiin inring takin an ieka, ma chong miring ha ikeipa han alei rieta avonchâma sâk rang arok leh inruola han Jongte koma han ahonga. “Malla no chongkhâm anghan adik rang mo, Keiman nang kaisuo kiti, milak tho noroh, mihuong noro duo?”, atipea. Jongten, “milak tho tet noning,” atia, achongkhâm anghan Ikeipa han Jongte buol renga akaisuo lung chung a amin sunga, “Tho malla atun chu kovon achâm zoi, nang sâk tarong,” atia. Jongten, “Malla kudûi hul bak rong,” atipea. Masuole Jongte han jâkna rang huongvâr arok zoia. Akôla ruokung hah phaivuo ahong sêma ruokung atieng ahong nâi leh Jongte han ruokunga kal rangin akut alânga. Ikeipa han, “Malla khoithomo rot rang niti mo? atia. Jongte han “Malla ke têngpelek la hul mak nakan uola nisak roh,” atipe. Jongte koma ruokung ha Jongte ahong nâikik le chu Jongte hah ruokung han akalpata arotpat zoi. Amalpa Ikeipa kôm han “Hi keke, hi kukut sâk roh “ ti pumin Jongte chu aringna jokin arot pat zoi.

Arilpu: S.Neithang Saithuvai

Thurchi - 2

MIRIEM VAPUOL ANCHANG



Tienlâia han khuo khata hin dongmete inkhat puingâksie adôn sika duk atong rarei sika vapuôl achang ani ,vapuol hi miriem keng alei ni. Hi anghin ani; anu riming chu Hoinu ania ,apa riming chu Liena ania male nai dongmate inkhat andôna ariming chu Sisi ani. Anni ngei hah raisan tak in anlêng ngâi ani. Nihuo khat hi anu Hoinu hi ralvansie omtak in anai moroi tak Sisi le alômpa moroitak maksanin athi zoia. Male Liena hi alômnu athi suole an in kola dongmate inkhat Dena anti ha amidit zoia, ma Dena ha anunsie sabâk ani. Male Liena nai Sisi ha Dêna ha anu rangin jôt maka, apa kôm, “Opa, in nenei rang chu nang khap thei noninga hannirese ama Dena so chu ompui noroh, mi dang ompui roh” atipea. Apa hah anai Sisi chong rangâi loi’n ma Dena hah a ompui zoia, male chu Liena le Dena ha naipasal inkhat andôn zoia. Sûnkhat hi Sisi apa han ram danga sintho rangin ase zoia, anai Sisi kôm han, “lei om roh, nunu kôm keima chu mundang, alajân na sintho kese rang keng kohong lai rang, sôm tamtak kohong choi rang rovo ni mididit no rochok rang,” atipea. Hannirese Sisi hah jôt maka, achap, “ Opa kei khom ko hong rang” atipea. Apan, “ Bongnu chap noro kohong lai rang keng, Nunu kôm lei om inla nunu chong lei don roh” atia, apa chu khuola ase zoia. Male chu anu tharnu hah Sisi hah ajojôt alei lozoia. Sin korong amin tho ngâi sôn khom om mak Jân khom omloi rak dor; Jinga khom anu anthoi mân han bu-an amin min rang, sâng asûk rang, azoile tui aminbit ngen rang anâng pe ngâia, azoiman non chu ango ngâi a jem ngâia anu inchangnu chu ite tholojiin ansung chien ngâia.

Sûnkhat hih anûn Sisi hi ansuôngruo rok rangin atîra anu han,Sisi kôm han hong lei roh nohong tuong le tuia, thinga, nalase rang atipea.Sisi sin inkhat azoi mân anûn inkhat tho rang atipe rek ngâi,Sisi hah sunsôt jânsôt sin atho innom hek pe ngâi maka.Hanchu sunkhat hi Sisi han ansuôngruo rok rangin ase aninte, ahongkir tieng han lampuia vapuôl ngei hah chung tieng raisan takin anvuông ngei ha amun chu, ama khom vapuol inchang rang ajôt zoia;male Sisi hah Vapuôl ngei hah achongpui ngeia “ keima khom mituong roi ba!” atipe ngeia.Vapuôl ngeiin, “ nang tuong thei noni-ung nang mate miriem kêng nini,keini chu va ke kinni, “ an tipea. Male Sisin, “minin tuong loi rang innom kapa komhan nanai dûk atong sabak zoi,hong lei roh mitipe roi”atipe ngeia.Male chu Sisi chu insûng tieng ase nôk zojan insûng alût mân anûn, “ tui thâl se roh,” ti in tui bêt ahong peka,Sisi ha alâk ansuông ruo hah apek inchu anûn ma ansuôngruo ha khom avorpai pea,male anu ha Sisi atukî anukpea, “ansuôngruo luo hong man mak che,khat nupang mo nini,mador sôt khatmo nohong tho,”atipea.Pêntieng amo jôk paia se roh,rot roh nunu kôm, kei chu nunu ni mu –ung,” atipea.Insûnga honglût khâi noroh...atia.....!Sisi hah se narang khom riet khâi loiin achap.... ,achapa.....achapa, khuo ahong vâz zoi jânsôt pên tieng adâi insên aoma.Avâr mân anu ahong noka Sisi kôm han atuntên na la om banga,seroh tui vathâl roh nohong tung le sâng nu sûk rang ,male bu an notho rang,ken thoi mân notho suo non chu bu nang min nêk noning atipe. Male chu Sisi hah anthoia tui ase,lampuia vapuôl ngei ha amu nôk zoia,male chu Sisi hah Vapuôl ngei kôm han,” lungkhamtak in mu tuong roi ba ,kei khom nin tho,tho tho kiti nin sasâk sâk kiti,doi zoi khai mu-ung kunu mo thona hih,ti in achap zoia.Male chu Vapuôl ngei in lungkham an mu sabak zoia.Vapuôl kara

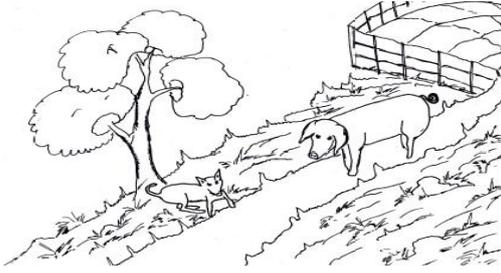
ulien tak pan amûl a juong mathak pea. Male Sisi hah araiasân sabak zoi, achôia asea an inna atung inchu anun, “ bu-an lei tho roh, nanaipa le kin châi rang, kin hong tûng mân ni lei min , min rang” , atipea anse zoi. Male Sisi ha bu an atho lâitak han vapuôl ngei hah an hong pe nôk zoi. Male, Sisi ha pêntieng ajôka ava en ngei inchu amu ngei nôk zoi, “kei khom mu tuong nget taroi ba!” atipe ngeia. Male Vapuôl ngei kara ulien tak pahan amûl a juong mathak pek nôk zoia. Sisin, ma vapuôl mûl an juong mathak pe ngei ha amin zom zoi .

Nangtûk jinga ahong ni inchu anu han, na naipa le kin châi rang bu an lei tho roh atipea, anu le anaipa anse zoi. Anu ngei anse suole Vapuol ngei an hong nôk zoi. Avien chu lungkham takin minin tuong nget rang atipe ngeia. Vapuol mul an juong mathak pe hah achôia ama khom avuong zoi, anu ngei an hong lehan ama chu lei om khaimaka arovo vei keng an hong mu zoi. Masuole chu apa ahong kir nôk zoia, insung ahong lût inchu, anai Sisi akoi zoia, “Sisi, Sisi, napa kohong zoi, rovo nang kohong chôl pe hong en roh” atia. Male anaipa kôm han, “novôi vakoi roh” atia; anûn, “ Sisi chu mahin om khâi mak, Vapuol anchang zoi,” atipea. Apa atak asi zoia, alômnu ajêma nangma sika kanai Vapuol achang ani hi atipea. Male anaipasalin Vapuol ngei achongpui ngeia , “lungkhamtak in kovôi velkhat ma mang mi hong tuong pe roiba !” atipe. Male chu Sisi amu le achap zoi, “ Sisi khatina mo mina maka, kei khom mutuong roba nangma boi in om thei noning, “ atipe zoi.

Anu khom Sisi mi ngâidam roba, kei ki min châi sika ke, hong kir nôk roh atipe. Sisin nangma thei loi sika nimak atûn chu miriem ni khâi mu-ung hong kir thei khai noning atipe ngei, male Sisi alôm ngei han, ama an koi zoia hongta roh eise rang ani zoi an tipea, Sisin mi ngâk tet roiba, ma hi nuktaka, ki inmi ngei leh kinin tong keng ani rang ani zoi, atipe ngei , male Sisi n anaipa kom han, “eipa le einu asadimin en ngei roh” atipea, Sisi arotpat zoi.

- *Arilpu; Neisy Saithuvai*

VOK LE UI



Tienlâi han mineipa, rengpa inkhat hin loilâia sintho rangin vok inkhat le ui inkhat atîr ngeia. Vok leh ui hah loia ansea vokpa chu sùnsôt phil anôra, uipa chu sunsôt ajâla a in ani. Kholoi nisa tâk rang ahongni lechu uipa han loilâia vokpa nôrna nâmhan ava tân titira, asir noineka, ake sirnûk hah loilâia asip jiek (achip diek) ani. Nisa tâk lechu insûng tieng ahong kîra, rengpa komhan an sintho ngei hah anmisîr rang anânga, vokpa hah ase baka rengpa kôm, “sunsôt phil konôra uipa chu sùnsôt ajâla a in jêt ani.” tin amisîr pe ani. Masuale chu ui pa hah khom avase a, ui pa khomin, “sùnsôt sin kotho, vok pa chu sùnsôt ajâl jêta ain ani,” tin amisîr pe nôka. Mineipa han tumo milak atho riet rangin ui leh vok ngei kôm han, “tumo milak tho nin ni, nangtûka inthâr atih, loia juong se eita juong en ei tiu,” atia.

Hanchu anangtûk ahongni lechu ui leh vok hah atuong ngeia loia ansea, anjuong enin chu loilâi nâm hah ui kenûk vei aom ajuong mua, mineipa han vokpa kôm,” Nangma kêng milak notho avien renga chu pêntieng rukul inkhat nang sinpe kata mahan khumin om nitih” ati pea. Vokpa han “pu keima kêng kam ko thongâ” atia. Achap ngu-ngûia achap rei sikin arôl a ampea, ok ok ok tin amarâm ahong danga.

Mineipa han lungkham amu nôka vokpa kôm,”bu chu nang pek kitih, kochong chu khêl thei noning, rukul inkhat nang sinpe kata mahan om nitih” ati pea adar zoi ani.

Ma sika han kêng uipa hih avien tena insûnga a om ania, Vok chu insûnga minlût phal nikhai mak ani.

Arilpu: R. S. Lal Nisatarai

Rulpuipa Le Nupangnu

Tienlâi han khuo inkhata hin juorpui innik an oma, anu le apa ngei in anloi han sate juva anin rêk sikin Berte ansina loi rungna rangin, Borbok ansinsa anloi alien sikin loi nômbé tena va rung bang rangin antak sikin Borbok ansina rui aseipa an musûia an Berte tena anhong kaia, jingtieng kholoji tieng loa suok sate juva ngei rungîn an borbok ankai ngâia. Sûnkhat chu an borbok rui alâia achat pe ngei le a musui nôkna chang laka te riet mak ngeia, Jamjal pumin an juorpui sân an chonga. “Tho tumo ei borbok rui hi mi musui pe thei tak chu nupang anin chu ei chamnu min chang eita, pasal anin chu ei ruolpa minchang eitih na “ antia. Han an loilâia han tuichir lienpa aoma, ha tuichir sûnghân Rulpui aoma, Rulpui pa han juorpui sa ngei chong hah ariet le miriem anghin ahong changa ankôm ahonga, juorpuisa ngei imo nin misir ha tin a rekel ngeia juorpuisa ngei han, “ lte misir makme “ antia, hannirese Rulpui pa han nimak nin misir inkhat aom khet kiriet atipe ngeia. Annin, “kin Borbok rui achata tumo mi mozom pe nok thei rang na, pasal anin chu ei ruolpa ting eita nupang anin chu ei chamnu min chang eitih “ kinti antia.

Hanchu, Rulpui pa han, “tho lungkham nin om keiman nangni la musui pe rong” atia, asea Borbok rui ajuong musui pe ngeia. Hanchu kholoitin Rulpui pa hah miriem inchangin kholai a hong chai ngâia. Aman hi anghin amin dona naipangnu kimidita anin chu ulien nu hi kavainu ning ata masikin uliennu ompui kitih atia, hanchu uliennu hah amidita aompui suole chu, Rulpui pa ha miriem angin an kôma aom ngâia ania, a bachei nu mu rangin chu Rulpui angin amu ngâi. Hanchu a unun bu nek zora ani zoi nu upa koi roh atipea, anainun, “ kho angin mo ko koi ranga Rulpui kêng ani “ atia. A unun, “ ka-u ka-u khongchorili ka un bu nek hong roh ati “ tipe roh atia, ma anghan akoi inchu an loi lâia tuichir renga ahong jôka bukhalai kunga ahon kuol juok ngâi. Hannisenla alom nun chu mi tak angin amua anai nun chu Rulpui angin amu ngâi. Jâna anjâl zoran khom anai nun chu Rulpul angin amua alômnun chu miriem angin amu ngâi ani.

Sûnkhat chu anainu khosûng tieng sisâi lâk rangin asea anu le apa ngei kôm aril ngeia, ku-u nu chu Rulpui leh an om ngâi bu nek zora khom keima mimin koi ngâi, kho-angmo ko koi rang kitipea, hi anghin koi rok ati. “ ka-u ka-u khongchorili ka-un bu nek hong roh ati” tîn vel thum ko koi tena chu ei loilâia tuichir renga ahong jôk ngâi, jâna khom akôm akuol juok ngâi” ati pe ngeia. Hanchu, anu le apa ngeiin kho angmo ei tho rang antia, anai nupang hah khosunga se rangin ankoï khomin se nuom khâi maka.

Sûnkhat chu an khosunga dongmate Ruotharte ngei’n Ju tâng indâi rang zora ahong suok inchu aracham changloin khosûnga ankoia, hanchu khosûnga ahonga ahong kârin Apa, Anu le anainu ngei loa ansea, Rulpui pa that rangin lungvâr anphana, an nai nupangnu kôm han, “ Nu Upa bunek rangin koi inla ahong le mokota lei ngâk kinta lei that rong ung “ antia. An nai nupang kôm han bu nek koi roh antipea inkhâr rilia anin thupa an lei muruonga, hi anghin vel thum akoia “ Ka-u, ka-u (khongchorili) ka-un bunek hong roh ati, tin akoia. Rulpui pa (khongchorili) khom tuichir renga ahong jôka bunek rangin an berte ahonga mokot hong rakân rangin aring ahong bâng leh chem leh aring anlei tan pea, apum khom antuk neka changaltui an buoka tuichira an va peia, insûnga athisen murdi an rusuok vanga khosûng tieng ankîr nok zoi.

Anangtûk jinga an juorpuisan loi rung rangin anse nôka, loa an tung leh anainu kôm, “ nu upa bunek koi roh,” atipea. Anainu han motona akoi lam angin akoi nôka hannisenla Rulpui pa hong khâi maka alômnun, “ O! nu upa chu nin that kêng ani rang ani zoi,” atia, anainu han apa le anun misir no roh an tipe sikin a ip tita. “ O! hoh, that mak me, “ atia, a unu hah ajâm anjala chuonglai dunga athalin a jâla an muthung taka Rulpui pa thisen anrusuk suoloï aom ha amua, hanchu anangtûk

jinga chu tuichir taka pâr inkhat a hong mônga ha pâr hah solpuipâr ania,Rulpuipa lômnu han anainu kôm han, “ tho ei rangâi ase hi te, so tuichira pâr soh vapot ta” atipea .Anai nu hah ava sên chu ava nâi dor pâr hah an mang teteta atung vâng dor chu pâr hah lei om khaimaka .

Amongna taka Rulpuipa lômnu hah tuichira pâr pot rangin ava sên chu anai lie pâr hah asa lilia ,anai lie asa liea tuichir ava tung inchu diel nânga atum lilea pâr ava phak vangin atum lilea atumpata, anmang phara, athi zoi.

Rulpui pa dôngma ngei rui ha nisatrai ngei ania ,masikin atûn ten hin nisatrai ngei hin Rulpuipa hi an kumeipa angin an bea ,Rulpui hi an that ngâi loi ani

Arilpu: Ngirsuonthoi Nisatrai

Thurchi - 5

SOITING LEH PANGAM

Tienlâi han khuo inkhata hin chamnusa hih an oma,lungkham an nin mu sabak ngâia ,aningtin munkhatin an nêk an sâk ngâia. Zora ahong se uolin chu hi ngei hi in an hong neia, nai an

hong vonga, an von ngei ha a ningtin an mintôn ngâia. Chami ei nai ngei min luo ngei nget ei ti duo an ti ngâia, nai an hong nei zoia, inkhatin nainupang a neia, inkhatin naipasal a neia, naipasal neinu han arming PANGAM a phuo male nainupang neinu han SOITING a phuo zoi ani.

Hanchu ruotharte dongmete an hong changa, innei zora an hong phâkin chu SOITING hin PANGAM leh inluo ranga an nu ngei chong an lên khâmsai ha a hong minchâi zoia, midang leh in an hong nei zoia. Hanchu nikhuo khat hi SOITING hi a hong na sabaka, an donsûi an donsûia mindam thei khai loiin a hong thi zoi. Hanchu khur an chôia va phum rangin rojôn rang an thoa hannirse aruok arik reng hi tuten dom mene khâi mak ngei, male han an jam anzal sabaka, hanchu PANGAM an juong min koia, PANGAM'in a domin chu a min jâng heai-a aman arputa an va phum zoi. Masuole chu a jantin hin PANGAM ngei pâr ruhuon han ratha mêngte angin a juong ngâia pâr a juong khiak bang ngâia, PANGAM han kholoji tienga a pâr amu ngei ha jing tieng chu lei om pe ngen khai mak, masikin a kamâm sabaka. Ithomo, hi ang hin ati ngâi hih? a tia. Jankhat chu a muruonga hanchu ratha mêngte a juong zoia, pâr a khiek lâitak PANGAM'in ha mêngte ha ava sûra, Mêngte'n U, Pangam lungkham takin mi mojok ro ba! Tin a ngêna Pangam, in ihih nang mojok thei noning atia. Tumo, hima anga tho rangin nang adande? Ti'n a rekela, hanchu mêngte han, "hima hih keima kunu- nuoma ko tho nimaka. Soiting'n kêng mi juong tir," atia. Pangamin, "khotieng mo Soiting aom, a omna taka mituong roh" a tipea. Hanchu mêngte han, o, asa! a tia, mêngte han Pangam kôm ke ek muruo mo Ke ek thara mo nokop rang a tia, Pangam in ne Ek thara kop kiti atia hanchu mêngte han an ek jata Pangam'n a eka akop theiloi sikin arot pe pat zoia. Pangam atakasi sabaka tun voikhat pai hi ala juong nokin chu mojok tet khâi noning a tia. Hanchu jân danga a muruong nôk reka, mêngte khom pâr khiek rangin ajuong noka, Pangamin mêngte hah pâr akhiek laitak avasûr rap noka, "avien chu nang mojok tet khai noning" atia, Mêngte han, "o, asa" a tia. Mêngten, Pangam a rekel nôka, "aviente ek thara mo ek muruo mo no kop rang?," ati pea. Pangamin majân han ne ek thara kiti sikin mi maksana avien chu ne ek muruo a tîng kiti tin a mindona, "ne ek muruo kop kiti h," atipea. Hanchu aremeia han akop tita, ijing thâr sari avâr thâr sari alut puia ithi khuo Marsi anti tieng ase puia hanchu Marsi zoi. Mahan Soiting le anhon tonga an om zoia, Sunkhat chu ithi khuo, Marsia omngei lehan irupui thuan an sea, lampuia an lôn lai han momkei an mua an chi sabaka, a champui ngein Pangam hong tân ta roh ikei a om an ti pea Pangam'in a ena ni chu momkei kêng an pu ania, Pangamin ha momkei (ithi ngei rangin chu ikei ani) hah sumpêk le asun that pe ngeia lampuia atâr pe ngeia amu ngei namin "meisenpui sak loi chu meisenpui sak loi na!" an tia. Tuidunga iru an thuona nga an sûra, hanisenla Pangam chu a ena khotieng te nga mu maka, a chempâi pel ha apin an onga hima murukna rang han solrethe a laka a beng a muruka, a champui ngei chu solrethe (ithi ngei rangin nga ani) ha kêng nga anipe ngei sikin an chempâia an thuna an hong pêla. Pangam chu chôî rang riet loiin chempâi korongin a hong a insûng ahong tunga a nin chu Soiting'in, "U, Pangam, nga no hong man mo?" ti'n arekela, Pangam'in a thuona, "nga reng om mak ngei" a tia. Soiting'in a chempâi ava enin chu, nga no hong pêl duo hi, a tia. Chempâi pin murukna solrethe ha kêng nga a chang pe sikin. Soiting arai asân sabaka Soiting'in a hâlin chu athâi asuoka sar-sar atia, hannirse Pangam'in a hâlin chu a kânga thiep a tia a kângrip ngâi. Sûnkhat chu ma mithi ngei khuo han moiruoî a omma bu an anneka, jâna an lam zoia. Soiting'in, "U, Pangam nangma chu insûnga lei om ro duo, hong jok no roh duo" a ti pea, moiruoîna an lâmna han avan chela, lâmkhuong an ring pe dur lehan Pangam khom va en rangin a nuoma a ruolnu riet loi Karin inrûkin ava ena, hanchu bang in-ong renga ava en nin chu a nin vok lam ha pankâng male an mâi ngei khom an miziek nger-ngur sikin an lâi uka, an leta, anva mua a nin chu Soiting an va koi pea an kaithoia, Soiting'in, "ithomo hong no roh duo nang ki ti te no hong a?" a tia, insûng tieng an tuong zoia.

Mani renga ha chu damloi'n a hong oma masikin nuoi rama juong sênla juon bôl roh an ti pea, lenchinte inkhat an juong min chôia, "hima lenchinte lehin nen bôl non chu ni thi rang kêng" tin chong an juong min chôia, a juonga anin chu a inmi ngei han ha chong a juong chôî ha iten be pe mak ngeia, "hima dôra va chinte lehin kho angin mo nen bôl ranga? Nângmak! dora siel leh sakor le vok ,ui ,ar tamtak ei dôn hite" an ti pea, lenchinte ha an mojoka sial leh an min bôla , masikin adam niloi'n Pangam chu athia .Hanchu a ratha chu mithi khuo-a aruolnu Soiting leh munkhata om rangin ase zoi ani.

Thurchi - 6 MINVOT

Tienlai han miriem inkhat a oma, aselet sie theidor a sie a in veike atho ngâi. Anu in nikhuo invel ahong thir le hin sat nareng in mukhai mak, lampui sana ahong min dôn dor in, chap leh mit rithi hûi in ahong ompe zoi.

Anun apa kôm ahong misir pe lehin, amâi asenpe, ajâm anjal pe, kho anghin mo ma kanai hi te anghinte mi om pe theia, Pathien rangin anon antho rang lam hi riet khâimak ngei. Masuole chu anu le apa ngei in an hong mindon zoi, “majat nai hi chu rujûl inke asa uol rang” antia. An khuo kôlla a om inte ei mulung hi zoi thei noni. Manêk inchu ma ram reng hin, so tieng ram ei muthei loina ram son ke asa uol rang an hong ti zoia. Anti an min dôn anghan an hong tho zoi, so tieng ram an va mu theiloina ram han anva thak zoi. Anu ,apa ngei a mâk rang tieng antipe “na selet sie inchu ni thi rang, na selet sie non chu ni ring rang” .Mit rithi le chapin an tipea, “ama rang inchu in nuina inke a riet”.

Ani khuo ahong se zoi asûn ahong hek zoi, asak rang khom ahong hek pe sa ,sin atho rang mo ti in chu ân inke a îna .A ân zora laitak han va akin amit a kêlpea ,amit khom aboi khai. Athenin a mindon avon a khop narang in, “lampuia miriem ngei rangin muruong rangin antum zoi” amindonin ati. Ma taka lampui an loi le ahong murdi chu, athi sak rang in ahong mindon. A mindon sie laitak han Pathien in ahong mu lehan, Pathienin akom han ahong inlâra, atipe, “rok roh khoimo norok rang?”. Ama in chu sak rang niloiin, înrang keng arok, nei rang khom rok mak, amit khom rok mak, kho hi mo arok chu mi thisen sak rang ke arok. “Pathienin amindon saloi na ahong mu leh hin ataksi sabak, khumak asam inke asam zoi, satvuma niloin,” avien reng hin chu minvot chang taroh, miriem nikhai no roh,” tiin atipea. Ma reng han chu minvot achang kelena , Mareng hanchu lampuia miriem ngei rangin , mi inloi murdi sak rangin a ôt ngâi.

Arilpu: Mr Pual Roy Tlengsingh

Thurchi - 7

Rêng Nainupang Innui Ngâiloi

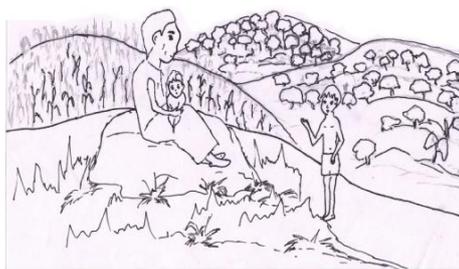


Tienlâi han, Sakachep Rêng inkhat alei oma arming chu “Lal” anti ngâi ani. Nâi inkhat mang adôna a nâinupang arming Chu “Khup”ani. Ha rêngpa nâi nupang hah innui reng innui ngâi maka, Kum 18 ahong ni tena chu rêng ha ajâm anjala, mipui ngei akoibûma chong akhâm pe ngeia, “tumo ka nâi dongmate amin nui theitak chu korochoon murdi hih bak thumin bak khat hih pêng kata, kanai nupang khom min luo sa ki tih” tin chong an khâma. Mipui tamtakin min nui rang an pûta hannirese min nui thei uol mak ngeia.

Sûnkhat hih rêng inna sintho ngâi “Ngul”an tipu hah rêngin sum lâk atîra ahong chôi tieng sum hah amathaka, Rêngpa kôm atungle a misîr pea, Rêngpan, “Kho angin mo no hong chôi?” itin arekela, Ngul’n “kukuta kuhûma ko hong chôi lampuia atâk” ati pea. Rêngpân, “Ei vingin kêng ei hong chôi ngâi nga” ati pea. Anangtûka chu Khakhir lâk rangin a tîra, Khakhir khom hong suok pui maka. Rêngpân, “Kho angin mo no hong chôi?” itin arekela, “Vong roh niti hate, kovonga ajunglet” ati pea. Rêngpân, “khakhir chu ei tiengin kêng ei hong chôi ngâi” ati pea noka. Hanchu voikhat hi mêng lâk atîr nôka mêng khom hong suok pui maka, “Kho angin mo no hong chôi?” Ngul in, “Tieng roh niti ha, ki tienga kulu are -eka kamak rak” ati pea. Rêngpân, “Mêng chu ei pêlin kêng ei hong chôi ngâi” ati pe nok reka . Sakor lâk atir nôka, sakor ha ahong pêla, a hong suokpui ahong suok pui man tet han rêngpa nainupang han kotvêng renga a mua an nuia , hani renga han Rêng nâi dongmate nu hah annui kelen zoia. Rêngpân, Ngul koma han, “Avien renga chu korochoon murdi hih bâk thumin bâk khat hih nang pêng kata kanâi nupang khom luo sa nitih” ati pea. A sema apêk kelen zoi ani.

Arilpu : Benjamin Nisatarai

Patarpa Tuman Tanpe



Patarpa inkhat hin tuman ava rochôka abunin chu aseipe raia (3 inch) bel thum tan rang anâng pea. Moton taka a lômnu tarnu kôm han, “ku tuman rochôk hi aseipe raia bel thum mi tan pe roh” atia. Nutarnû han, “kotho rang atam, tan thei noning” atipea. Male a moinu ulien nu kôm, “bongnu ku tuman hi aseipe rai bel thum mi tan pe roh” ati nôka inchu amoi nu khom han “tan thei noning” atipea. Male amoinu, naipang nu kôm han “kutuman hi aseipe rei sikin bel thum mi tan pe roh” atipea nôka aninchu aman nom “tan thei noning kotho rang kam atam” atipea. Mi tir rang ariet khai loi sikin a tuman ava banga adar raka.

Jân ten han chu tarnun, tartak han mitir hi don peloi inte atia. Bel thum atan pea adara, a moi ulien nu khom han, ka tarpu chong don loi hih samak tin ava tana belt hum atana adara; amoinu naipungnu khomin ei tarpu ngei mintir hi don rang anâng atia bel thum atanpe nôka reka adara, atanpu ngei inthum ngei han inlen inlôm loiin an tan ani. Nangtûk ahong nia jingkhua ahongvâra pitarnun tarpa kôm han, “nu tuman ka tan zoi” atipea, male abun inchu abong nôk raia bun sa khâi mak.

Bel thum tan rang hah belthum, mi inthumin bel thuthum antan inchu bel kuo antan zoia; ha tarpa tumansei hah ite mang chang khâi mak ani. Inlen inlôm loia sintho chu buoina aom ngâi ti rietna ani.

Arilpu: R.L.Thoi Langkai

SELALIA



Tienlâi han khuo inkhata hin Ruotharte rathaboi sabak inkhat a oma, ariming chu Selalia ani. Nikhuo khat hi bulomtê chângkam rangin asea ma châng ha akam suo inchu insûng tieng ase nôka. Nangtûk jing anin chu achângkam ha ava en inchu, Rengpa inkhat hi Reng rojêk ase nân lampuia avon achâm pe rei sikin Selalia châng bulomtê ha ava nêk inchu an ôk zoia. Selailia achâng Rengpa an ôk ha amûn chu ariasân sabaka avien chu ka châng va an ôk zoi atia. Male Rengpa han atipea, “Selalia lungkham takin mo mojôk roba niti tak nang pêk kitih,” atia. Male Selalia han Rengpa koma han, “kei chu lômnû vei keng ka nâng,” atipea, hanchu Rengpan “,o, lomnu nanâng inchu nang pêk kitih, nai dongmate sari kodôn nojôt tak ompui roh,” atipea. Selalia in, “nangtuka nisa inding rip le tuikuonga juong tuong ngei roh,” atipe. Masuale chu Rengpa ha mulung duktuong takin insûng tieng akir nôk zoia, insûnga atung lechu chong, khom chong jôt khâ maka, male bu khom nêk jôt khâi mak; masika han anai ngei in an kamâm zoia Anai ngei’ñ, “O pa aviente khatina mo bu khom nêk jôt mak chea, chong khom chong mak chea,” an tipea, “khatmo nu mulungduk a tuongna aom,” tin anrekela, an pan, “ite ni uol mak ko sôl sika keng, ku mulung duk tuong uol mak,” atipe ngeia. Male anai ngei han, “Opa ti roh khat sika mo,?” tin an rekel tit zoia, male chu Rengpa han, anai ngei kom han a misir pe ngei zoi; “avien Reng rojêk ke se nân lampuia kovon achâm rei sika han, Selalia châng bulomtê ha ka van&ka male chu ken ôka ,aninchu apumapa mu mu le ma that rangin ati zoia, mi that no roh niti tak nang peng kitih, nai dongmate Sari kodôn ni midiktak ompui roh kiti pe”, atia, anai ngei’n, “na kâng mindoi nâng mak, se kintih” antia; inkhatnu khom kei ma se kitih atia, inkhatnu khom kei kase rang atia an rengin anjôt let ani.

Anangtûk jing ahong nin chu anpan, “Inthok taroi, asadimin nin rovo tho roi, ei se rang zora ani zoi,” atipe ngeia. Hanchu aninthok suo inchu anse zoia, Selalian, atipena tuikuonga han an tung inchu, Rengpan anai ngei ha ulien dôna amin tâg ngeia, Selalian Rengpa nai dongmate ngei ha amu inchu arai ansan rei sika han thang rang tak riet khâi maka, kho hi mo ko om pui rang tin amindon zoia, minli changna nu hi ompui kiti ati zoi, ka bacheinu rang inthum ka vâinurang inthum nirese atia. Male chu Selalian an in tieng atuong zoia, an in an tunga anin chu, abacheinu ngei’n an mua, “no hong muruk kêng ani rang, masika han mahin ompui thei notini, ram danga tuong pai roh,” an tipea, male chu ram danga an rot pai zoia.

Hanchu môrkhat suole, ma rama om Rengpa ruoisi ngei ha ramchai an juong in chu mahan Selalia le alômnu hah an hong mu ngei zoia. Hanchu Rengpa kom an tung le chu an tipea, “Selalia anti alomnu so asa sabaka, ama alomnu jât nimak nangma no lomnu jât keng” an tipea, hanchu Rengpan ha Selalia hah akoi zoia. Hanchu Selalia hah ase inchu Rengpa han, “na ar le ka ar ei min bûon rang na ar adôk inchu no lômnû ka lâk rang,” atipe zoia. Selalia han insûng tieng ase inchu chap chungin insung ava tung zoia. Alomnun, “khoithomo pasal nachapa, Rengpa kôma ase teh innui hieie le ner minsen tot inke ei hong ngâi nga,” atipea. Selalia han, Rengpan ati pê hah a misr pea, alomnun arieta anin chu apa kôm han ava sea, ar ava rok zoia, “O pa ar mi juong mu thun roh, atipea,

kutsabi renga ha, apan ajuong mu thuo zoi. Jing khuo ahong vâ inchu, “pasal inthoi taroh avâr zoi, Rengpan nang akoina seroh” atipea. Alompan, “se noning ar luo boipa hate,” atia. Alomnun, “seroh, so in rikil son va en roh ar chinte inkhat a om rang maso chônla seroh” atipea. Selalia ha ma ar chinte hah achôia ase zoi. Atung inchu Rengpa ruoisi ngei’ n anlei munuisana antia, “en roi, Selalia ar so mador achin so, avien chu Rengpan alômnu alâk pe nget rang ani zoi so” antia. Rengpa ar chu alien sabaka lien an om ok ani. Hanchu ar ngei hah an minbuon zoi, Rengpa arrin vel khat Selalia ar hah ava muchuk inchu ahong lien uol zoi, ahong muchuk dor ahong lien teteta, hanchu Rengpa ar, rangin ahong lien zoi. Rengpa ar a rot pat zoi, Selalia ar ha arâ oe zoi ani.

Hanchu rengpa han avellin, “nangtûk jinga chu ne kêl le Ke kêl ei min buon rang, ne kêl a dôk inchu no lômnu ka lâk rang,” atipe nok reka. Masikahan, Selalia hah chap chungin an in tieng ase nok rek zoi. Alômnu alompa kôm, “Khoithomo pasal na chap rêk zoi?” atia, alompa han, “Rengpan ne kêl le ke kêl ei min buon rang ati nok rek zoi inmo kotho rang ani zoi,” atipea. Hanchu “va in roh ite nakang mindoi nangma” atipea, nihkuo danga apa koma arok ngâi angdênin arok nôk rek zoi, apan khom ajuong muthuon nôk reka. Jingkhuo ahong vâ inchu Selalia ha a kêl chinte ha chôiin ase nôka, hanchu rengpa kêl le a kêl hah an minbuona rengpa kêlin vel khat asik inchu ahong lien uol zoi, vel nik changna han chu rengpa kêl nêkin a lien uol zoi, hanchu rengpa kêl hah a kêlin atahat pe zoi. Male chu rengpan, “ne siel le ke siel ei min buon rang ne siel adok inchu no lômnu ka lâk rang atipe nôk rek zoi. Rengpa siel le Selalia siel an min buon inchu Selalia siel a rat rêk zoi, male chu Rengpa hah akamâm sabak zoi, “itho mo mador Selalia asiel achina ke siel madora alien hih ki siel adôk thei” atia. Anangtuk ni hanchu ma rama tuidung lientak ha min kang rang in atipe nok zoi, ma vei hin ni min kang thei inchu nang ma na rat rang ani zoi atipe. Hanchu Selalia ha chap chungin an in tieng ase nôk zoi, alômnu alompa kôm han, “Pasal ithomo na chap rêk zoi,” atipea, hanchu amân, “Rengpan tuiuidung so min kang roh miti,” atipe. Maha Selalia alômnu ariet inchu atak asi sabak zoi. Jân ahong ni inchu Selalia lomnu hah, apa kom han arok nôk zoi, “O pa ku puon rokol mi juong muthuon roh” atipea, hanchu apa khomin alei riet zoi, apan beseke, tinbu, tatiem, kongvon, tukdet, tajel, khotheng, ajuong muthuon zoi. Jing khuo ahong vâ inchu alômpa kôm han, “ma rokol hi ruput roh lôn roh kei khom avien chu kohong rang,” atipe, hanchu an se zoi, antung inchu Rengpa kom han, “nu ruoisi ngei nâm hong tuong roh nga rû rang in” atipea, Selalia lomnu hah apuon rokol a lâka beseke hah asir khat tieng apuon tinbu ha khom asir tieng khat tieng a puon male tatiem hah alâi taka akhang inchu tui ha akang phâr zoi, male Rengpa kôm han “nu ruoisi ngei juong tir ta roh nga rû rang in” atipea, aruoisi ngei ankip suo let lechu Selalia lomnu, a tatiem apai zoi, male chu Rengpa ruoisi ngei nâm hah tuiin atan ngeia an thi let zoi; masuole chu Rengpa le lomnu vei anring zoi. Rengpa hah ek khura an mathaka alômnu hah ake an jem khiek pea anar saphoi rung rangin an dar zoi.

Arilpu: Miss. Neisy Saithuvai

Thurchi - 10

BÂK



Voikhat hih chung va vuong va ngei leh nuoia lôn sa ngei râl anin changa, anin doia , anin tuka; va ngein “Bâkte nangma te khotiengte kop makchea; hongroh kin tienga mi kêng nini , râl thona hin kin tieng kop rang nanâng “, an tipe inchu, Bâkte’n, “keichu nuoia lêng sa keng kini,kuor khom,runu khom kodôn hi,” atipe ngeia ama chu khotiengte kopmak ani. Hanchu nuoia sa om ngei’n bâkte kôm anse nôka annin, bâk kômhan “kin kôm, kin tieng no kop rang anâng kin mi kêng nini,” an tipea. Bâkin, “ khonmo nin tieng ko kop thei ranga, chung va vuong kêng kini manthâ kodôn kuvuong thei keng.”atipe ngeia. Ma anghan khotieng te koploi’n aom ani. Ma anghan va ngei leh sa ngei hah anindoi anindoi ani.

Anin doi hah an monga, inchamna an hong nei tena chu, sa leh va ngei hah khom munkhatin an om zoia, hâi takin an lêng zoi. Ma zora taka han bâk hah va ngei kôm ava sea anni ngei leh munkhata lêng rangin asuok inchu, va ngeiin lei enjôt khai mak ngeia va ngeiin ,”nang chu sa kêng kini niti nga kin kôm om thei no tini se roh.” Tiin an notpaia. Masuole chu sa ngei kôm asea, Sa ngei khomin, “Nangchu kin mi nimak che, va kêng kini niti nga kin kôm om theino tini, va ngei kôm seroh.” Tiin sa ngei khomin anlei rujûl ani. Hanchu bâk hah omna rang riet khâi maka avuong – avuonga, lungkuo inkhata al ûta sũa chu jôk khom jôk ngam khâi maka, jân ahong jîng tenin chu avon achâmpe sabak zoia,an muloi kêr sâk rokviêk rong atia, ajôka anin chu tute omkhâi mak ngei ani. Han sâk aroka akhop le alût nôk ani. Ma angden han bâk hih kopna rang ariet khailoi sikin sa ngei kêra khom inhun khâi maka sâk khom jâna arok zoi ani.

Arilpu: - R. L. thoi Langkai

Thurchi - 11

CHUONSIN PU LE KHORITE

Tienlâi han chuonsin pu inkhat hin loaia ân kai rangin ase, sin atho mân sũnbu ranga abusũn hah intunga thingkung nuoa adara sũnsõt sin athoa, sũnah avon acham pe leh an ngamna ngâi mun nah bu nek rangin ahonga, a busũn darna taka busũn valâk rangin ase inchu abu hah mu khâi maka, akôl revêl a en titira tute laka mu maka hanchu amân hi anghin atia, “ku busũn tumani, keima neka avon achâm uolin alei nêk ning atih,” atia tuidai a buong tanga asinthona ase asintho ava sin nôka, kholoi nisa atâk rangtôn in tieng ase, insũng atung leh alômnu kôm amisir pea. Alômnu khom “O, inrieng mi tumo khatin anêk nĩng ati, Pathienin satvur rese,” atia.

Anangtũk jinga khom achuon sinna ase nôka, abusũn darna dêna adar nôka. Ân ava kai nôka sin atho kârin khoriten abusũn athuppe nôka, bu nek rangin ahongin chu abusũn lei om khâi maka, “Pathienin satvurese” atia insũng tieng vonchâm charin akir nôk zoi.

Hanchu khorite han chu chuonsinpu hah chong saloi khomak sãmna chong ti rese atia athupe ngâi ania, khomak laka sãm maka. Khorite hah apu kom ase, apu kôm han, “O, pu chuonsinpu kôm ke sea abusũn kuthupea amân hi anghin ati, ‘hi ku busũn nêkpu hi keima ranga inrieng uol ke ani rang, Pathienin satvurese’ ati,” tin amisir pea. Apun, “O ho! Ma anghan chu sanoni, kum thum sũnghin chu chuonsin ngâi pu khu chongsaloi, khomaksãm nimin ti thei nget rang anâng nonchu nang hi tui inthieng sũnga nang ka pai rang keng “atipea. Hanchu khorite han chuonsinpu minsiet rangin miriem inchangin ahonga aman chuonsinpu kôm han, “o pu lungkham takin ni inna chuonsin rangin mi dar roh” atipea, chuonsinpu han a om ha chu om roh hannisenla thalo chu nang pek thei noning an rieng keng kini atia, khorite han, “O asa” atia akôm han aom zoia.

Khorite han chuonsinpu kôm han, “O pu kumin chu ram châr kum, khuokang, kum keng nele anhoi loi hi dorkâi tieng vât eiti” atipea, dorkâi tieng an vâta, hannisenla khuo sũngmi adang ngei murdi chu muol sip insâng, takang tieng anvâta, khorite ti angin ram achâra ruo tui an koma khuosung mi ngei murdi chu anloi an bu, an chimu ngei nãm ite man mak ngeia. Hannisenla chuonsinpu chu khorite atipe anghin dorkâi tieng avat sikin aloia bu an, chimu ramâi an manna.

A kum nik na khom khoriten apu kôm han kumin chu ruotui atam rang keng tângsip takang tieng loi vât ei ti atipea nôka. Atilam anghin tângsip takang, anvâta khuosũng mi ngei chu nikuma angin ramcharin ei chimu athi let rêk rang ke dorkâi liep tieng vât eiti antia liep tieng anvâta; khori te ti lam angin ma kum sũnghin ruotui atama, khuosũng mi ngei chu senkhat tuilienin akhuma, senkhat chu ruotui tamrei sikin an chimu asieta, khorite omna ngei chu anloi mân chimu ngei asape ngeia. Kum danga bu bâl chimu ramâi an man nekin an man uola an neina khom an sôn nôk uola.

Akum thumnan khuosũng mi ngei in, nikuma anghan ruotui tam rai rekni antia, tângsip anvâta khorite ngei insũngkuo chu phâi tieng anvâta makum han khom bu an manka, an sapang asipa nêk suoloi rak rang dor bu an manna, khorite han apu kôm han, “tho, pu, atun chu nenei zoia namal nuruol ngei koi inla ruolhoi minsũk roh atipea. Chuonsinpu han, “O asa, aniachu kho angin mo ruoi ei tho rang” atia. Khorite han, “ju er inla namal ngei koi roh, min nek ngei roh minsâk ngei roh hanchu ni riming khom inthang ata namal ngei khom nang ja ok antih” atia loithopun khorite chongril hah asa arietta, asan arai asân sabaka, han ju hah kho angin mo ei er ngâi riet loi inte

atia, Khorite han O pu keima kethei keiman er kiti tin ju hah atam thei dora atam a er puia amal aruol ngei akoi khom pui ngeia, khuosûnga milien ngei murdi leh amal ngei murdi ju nêk rangin amin tûp ngei zoia.

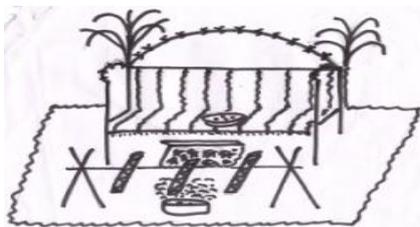
Hanchu mi akoi mintûp lâitakkin khorite hah khori nanak inchang nôkin an Rengpa Diabol kôm ava sea amân, “o pu, atûn chu niti angin ko zoi rang ani zoi, juong inla juong en hi roh” tiin akoia. Khorite Rengpa leh khorite hah chuonsinpa inna ruolhoi anthona han ansea, inrûkin an enna hanchu chuonsinpa dôngma han jutui hah mipui ngei asem ngeia khoriten ake amin pala chuonglai dung taka anluoia aju dom apai zeta hanchu, alômpan angoa khomâk asâma hanchu khoripan, “Adik ni sintho no zoi zoi” atipea.

Khorite han, O pu la ngak viet sa roh, atûn chu khuri nik buong anta inpâkna chong ril anta, khuri thumna an buong tena chu vok angin omin buol inbuol anta buoina tam tak hong suok ati zoi, atia, hanchu ati angin an ngaka, mipui ngei han an neka ansaka, an inpâka, an inbuola, buoina tamtak an an minsuoka, anin buona. Masuole chu raisantakin anse zoi ani.

Arilpu: N. Athoi Nisatarai

Thurchi - 12

IN PATHIEN VOKCHALTHO PATHIEN



In Pathien Vokchal tho chu indông inbôlna Pathien tho/ Pathien chubai tho ani. Vokchal tho hi insûng damna ranga tho ngâi kêng ani. Vok chal tho chu indông inrêllam angtaka thothei, khuo inruolna Pathientho ni ngâi mak. Hima Vokchal tho hi kong khat antho ngâi anin chu kong khat vai kêng ei thothei ngâi. Eipu le pa ngein kongnik (lemnik) antho ngâi ani Vokchal tho inbôlna Pathien tho hi ei Pu le Pa ngein kong (lam) anleitho ngâi kong takha kêng ei thothei ngâi ani.

Arilpu: S. Neithang saithuvai

Thurchi - 13

TOTOPE

Tienlâi han Tarnu leh Tarpa an oma, anni han serât tamtak an vâia. Jânkhat chu serât murûk rangin mi inkhat ahonga, khakhir khom a soma, tarpa leh tarnu in rang a ôtta an chong arangâi chiena, ma zora lâitak han ikeipa khom ahonga sarât murûk rangin ama khom tarpa leh tarnu an in rang hah arangâi chiena. Tarnu le tarpa an in rang tieng anchonga

Tarnûn, "Tarpa rammuol hin khoimo nichu tak?"

Tarpan, "Rammuola ki chi tak chu *toptope* hih ani"

Tarnu khomin, "Rammuola ki chi tak chu *toptope* hih ani" atia.

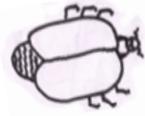
Miriempa han Jâna sarât murûk rangin sarât inna alûta sarât alientak murûk rangin athanga, ikei pa hah kêng alientak angin rieta. Achunga achuonga, a jêma, atânpuia. Ikeipa'n khom "ku chungu chungu pu hih *toptope* ke ani rang," tin achia avârdiei dor atâna, avâr lechu miriempa han "ikei chungu kêng kuchuong hih" tin achia anchoma rubung kung *thingkong* han alûta, ikeipa hah a latân tita lamlaia sâipui antongpuia, sâipui han ikei kôm, "Mala khoithomo ma dorpa nujuongtana?" Ikeipa han, "kuchunga toptope achuonga mithat rang ati" tin atipea. Sâipuipan, "chino roh tho hong en rei nang san kiti" atipea. Ikeipa han "Tho madorpa aninchu mala ei ke leh ei ke thâr leh minkai eita se eiti" antia, masuale chu anhongsea, sâipuipa han *thingkong* han anôn arola amazama, Miriempa han khakhir amuluma, khakhir lum hah sâipui lu taka ajuongbuoka, sâipui han ana arieta anrâma, kông kông! Tin atâna, ikeipan, "mala! tân noro ki thi rang ani zoi!" tin atipea, Sâipui pan atân chungin anûk tieng ajuong enna amalpa avun anleihet hah amua achi lilie atân tita rolrakham lu muloiin atâka athi zoi ani.

Toptope ti chu Tarnu leh Tarpa inchung, muthung ridîn takha an-onga ruotui ajuong racham han azung ngâia rotui ramal azung rasa hah, top, top, top, top, pe, ti hah kêng ani.

Ariipu: - R.S. Lal Nisatarai

Thurchi - 14

EKNÔRPA

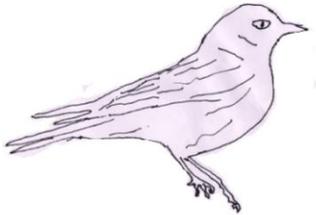


Tienlâi han eknôrpa eksâk ngâi, phil sûnga om ngâi pahan milak athoa, Nuoimi te ngei kôm khun asea, hi anghin a juong ti. "Philchunga om ngei munisi ngei chu anthi let zoi om khâi mak ngei," ajuong tipea. Male nuoi mi te ngei han ma eknôr pa hin aiti hih adikmo, anôkmo, Phil hi vanîk rei û, ei riet rang antia, phil nuoi tienga an zum changalpo pin anga ti han an va nîk inchu, Philchung pumpui an nîka; ma phil hah annîk lehan, chungga om munisi ngei han, "kin la ring.....! kinla ring....!", tin anin ieka, ha an in eik ha an riet inchu thi mak ngei anla ring, Eknôr pa milak ke tin an riet ani. Chungtienga mingei han in eik pumin reipui le phil an tuk ngâi ani. Ma phil innîk hah Ningnu an ti ani.

Arilpu: R.L Thoi Langkai.

Thurchi - 15

MIRÎT TE BU RATHAK



Ramkhata hin Rengpan, a ram sûnga mi ngei kôma han hi anghin atia, “Tumo thurchi amisîra asôt tak le thuchi aseï tak amisîr thei putak hah raisânman ke pêk rang , “tin akoi tûpkhôma mi tamtakin thurchi sei tatak ngei an misîrânûktaka mi inkhatpa han, “Busapang alienpa...! aoma , ma sapang han bu asipmat aom ani. Merît te han arathaka mun danga thon pai rangin arathak ani; atia, “Bu ramal khat khat in achôia arathak ani. Ha anghan sapang sûnga aluta, bu ramal inkhat alaka, ajoka mundanga ava thaka, ha anghan alût rek, ajôk reka , alût rek, ajôk reka , alut rek jôk reka , alut rek jôk reka , alut rek jôk reka ...” mapiel ha ati rêk, ati rêka. Ha anghan alut rek jôkrek ti korongha suntamtak arila anin chu Rengpa han “adang khom ti taroh” atia. Han thurchi misîrpu han “sapanga bu lahek mak” atia. Rengpa han rangâi nuom khâi maka aning achiela hankhoma, atirek atireka, azoi na taka chu Rengpa han “ahun zoi; ko khop zoi” atia, “nangma nu thurchi riet hi keng aseïtak anirang” atipea raisân man apeka, ankhamna anghin aman zoi.

Arilpu: *R.L. Thoi Langkai*

Thurchi - 16

NUPANG MONU INKHAT



Tiennlâi han nupang inkhat hin alômpa loa sithopu nek rangin busûn avathak ngena. Anni sangram han nai lanei loi annia.

Sûnkhat chu ma nupangnu han busûn thak asea, ahong kir nôk tieng han, hi anghin mulung bôk aneia “lômpa laka ke nei zoia, nai lakate kenei nget rang ba ning ata, kanai ha damloi mini, harrloi mini, ahong dên inte imo ka changpui rang ni-o....!” atia. Apênna ava mindon nêka “kanai ha athi inte....” atileh achapa, chap pumin alônna, alônna, in ahong tung leh mi ngei in an lei mua, “itho mo nachapa?” tin an rekela, aman, “ku mulungin kimin donna han, nai nei kata ka nai ha, athi inte imo ka chang rang; kitia, ku mulung ana rei sika ka chap ani,” atipe ngeia.

Arilpu: *R.L. Thoi*

Thurchi - 17

PASA NGEI KHUOLSE

Pasa ngei hih sûnkhat chu khuola ansea ke le anlônâ lampuia khuo inkhat a oma, mahan in inkhata hin anin ngama, ha anin ngamna ngei han nin sena rang ala bu nek unglâ male, se roi antipe ngeia, hanchu bu annêka an nêk phut billin, apa hah tui nêk rangin ânthoia, in pumapa han, “*mala ithomo?*” ati pea, mâlâitak han anâi pasal han, “*O ka pa chu abâng arrang ngâi?*” atia. Apa hah bu lakhoploi ania. Hannirese, anjak sikan abâng kelena.

Hanchu ha in renga hah an khuo tieng panin anse nôka, khuo ankhel leh apa han, anâi pasal ajêm bita, “mopa!, bu luo lanêk man loiin ithomo, kapa chu bu bâng anrang ngai reng keng mini tiạ” Anpa sân hoiloi takin suntuonin anlôn zoi.

Mindon nei loia chong pheng phung hih asa loina tamtak aom ani.

Arilpu: *L.Suana saithuvai*

Thurchi - 18

PENGAPA

Pengapa anai thi Thurchi (Episode1)

Tienlâi han khuo inkhata hin Pengapa ti Miriem inkhat a oma,sunkhat chu a lomnu loia a sea, Pengapa chu inchuon en rangin leh nai ôt in a lei oma, sùn a hong nin chu anai ha avon ahong châm pea, atui khom a hong inrâl pe sikin a chap pe sabaka, Pengapa han a ena anai lu han alu dip dip sing ansa ha amun chu anai lu han sakhuoi a om pe kêng ngahi a tia,alu dip dip ha simphuoi lienpa le a kheï pea, a sômpe heta, anai ruthuok a sômpe heta, anai ruthuok a sômpe het zoi sikin anthim ngang zoia ,Pengapan a sakhuoi ko sôm pe het lechu a phukdai riemin a in zoi hite a tia.Puon aminsil irra jâl muna amin jâl zoi .Hanchu,kholoi ahong nin chu alômnu ahonga “ Penga, ei nai te khom mo aom?” atia.Pengapa’n athuona, “Alua sakhuoi aom reng riet pe mak mea,avien sùn achap rei le ke enin chu alua sakhuoi a om pe ha ke kheï pe phuta anai ko sôm pe het le kêng a phûkdai riemin a in thei” a tia.Alômnu han bu an nek suole runu min nek rangin ava enin chu anai chu alei thia alei ngar jêt zoi ani.

Hanchu, Pengapa han annai a thi hah va phûm rangin jampher leh a juot rapa arputa a sea, lampuia a naite ha jampher juot renga atâk pea, riet phak loiin a sea, jampher Korong ava phuma,ahong kir nôka tieng lampuia anai a mathak ha amule, “a-reh! Ka nai vei mo athi ni ki tia,midang ngei nai khom anthi piel nga hi” a tia. Ake changôna ahap baka avôr ngang,avôr han arasa hah phaivuon alak sikin vie-eua tia, Pengapan, “Sala, saike alan sip rek duo hi” a tia, ava rut nôka atharin amin juon ngang nôk zoi.

Pengapa Bu-er Thurchi. (Episode 2)

Sûnkhat nok chu, Pengapa lômnu loia ase noka,Penga chu inchuon en rangin alei oma alomnun, “Penga bu lei er ro duo?” a tia.Pengpan, “o, asa, lei er ki tih” a tia kho zora mo ke er rang ti’n arekela, a lômnun thik mokota nisa ajuong el leh bu min chuon roh ati pea .Hanchu kholoi ahong nia mokot taka nisa ajuong el pe lehan atun chu bu min chuon kiti zoi a tia.Bêl a rusûka tui a thoa,sisai a thâka mokot han ava min chuona, ajuon khupe zita, atharin atho nôka, an khupe zit nôk reka, ma angden han atho rek an khupe zit reka,atho rek an khupe zit rekạ an sisai nâm a min hek phar zoia, bu lei er thei khâi loiin alei oma.Kholoi ahong ninchu alômnu loi renga ahong tungin chu “Penga bu thur roba! Bu nêk tarei” ati pea. Bu thur ro, ke ala ti rek ngâi duo! Sûnsôt mokota bêl ki min chuon rêk an khup zit rek,ki min chuon rek an khup zit reka ma anghan ko tho, ko thoa, ei sisai nâm ahek phara bu er rang om khâi mak tiin a thuona.

Alômnun, “ no mo ba-baka,Penga ,mokota mo bu bêl min chuon roh nang ki tia.Mokota nisa a juong el le lungthua bu bêl min chuon roh kêng nang kiti nimak mo?a tia.Ha nihan chu bunêk khâi loiin kêng an om zoi.

Pengapa Buongkurûi Pêl Thurchi. (Episode 3)

Sûnkhat chu Pengapa hi rama a sea ,buongkurûi an tong puia an buon puia, a sûra a hong pêla khosunga a hong lûta , khosung mingei han Pengapa buongkurûi a hong pêl ha an mun chu an

chi reia an lei tân khipa Pengapa khom an nu-nuka a rujûl ngeia an kôm ava sea, a pêl ha mi sâk ngâi ani reng riet phak loiin mi tân nana tieng ama khom a tâna.

Hanchu a lômnun a hong mûn chu, “Penga ithomo buongkurûi te no hong pêla” hima anga anziek ngur ngei hi chu buongkurûi an ti ngâi! ma ngei hi chu min sâk ngâi nga!, mojôk roh , mojôk roh, anti pea malehan a mojôk lut zoi ha buonghurûl khom ha artha atak raia ram tieng atan pat zoi

Hanchu, nikhuo danga a lômnun loi ase rang tieng han a puonbom anziek ngur angha kholoia a phoia,loia ase zoia.Pengapa han a lômnun puonbom anziek ngur a phoi ha ava mun chu buongkurûi chu anziek ngur ngâi an ti pe sikin a lomnu puobom ha buongkurûi tin isei ava laka sunsôt isei lehan alei khoa achet noi nek zoi.

Kholoi a hong nin chu a lômnun loi renga a hong tunga tui an buola, puonbom insak rang a tia.Penga,ku puonbom mi hong pek roh ba! a tia, Pengapan puonbom kêng ala ti rek nangma kêng anziek ngur nam chu buongkurûi niti ha te,buongkurûi mini ki tia sunsôt isei leh ke lei khoa achet noinek zoi khonmo abom asa rang khai, ati pea.A lômnun “no mo ba-baka! Rama ake minli anziek ngur ngei kêng ki ti nga! Inmo insunga puon anziek te buongkurûi ne lei min chang reka mo-pa a ti pea,an khuo pum rengin alolam reng riet loiin aninpol pui sabak ngâi ani

Arilpu : LL.Thang saithuvai

Thurchi - 19

RÊNG

Tienlâi han Rêng inkhat a oma, ama hah nâi dôngmate sômleinik a dôna, male a nâi sômleinik ngei hah jantin jota bop sômleinik ansiet ngena, male Rêngpa hah a kamân sabaka Rêngpa hah a ram sùng han chong apêk ngeia, “tumo kanâi ngei, janna jota bop sômleinik ansiet arietta, a mupu chu karam in-ang kispai in-ang, male kanâi sômleinik kârah tumo a midit tak khom kipêksâ rang,” ti in chong a pêka. Male “a riet loi ngei chu kathat rang” ti in khom chong apêk ngei sa, male pasal sa,pasal sing tamtak khom an hong, Rêngpa chong pêk angin; Nikhom rese tute thangsuo mak ngei, male Rêngpa chong pêk angin a that ngeia. Male sipai inkhat hi râla ake kiek aoma .Ama khom Rêngpa chong pêknâ taka se rangin ân thoka, male ama khom a in renga ahong jôka .Ma lampuia han tarte inkhat aoma amân alei rokôka, “khotieng mo nese rang?” ti in a rekel. Male sipaipa han, “ ke Rengpa chongpêkna taka kese rang” ti in a thuona, male tarte’n “kin inna hong lû bak roh nese man” atipea. Male ama khôm tarte atipe angin mâ tarte in han ava lûta, male tarte’n, “ma Rêngpa in khun nese le a nâi dôngmate ngeiin jû nang an do rang, hannisenla jû hah alekte vei keng nabuong rang duô,”atipea.Male mipuil phuon inkhat a peksa. Hanchu ma sipai pa ha khom tarten atipe angin Rêngpa in tieng ase zoi. Male Rêngpa in atungle tarte atipe angin anlei thoa, dôngmate somleinik ngei hah tarten alei tipe angin ju an hong doa, jû an pêk le han mipuil phuon an khuma, male jû hah a lek te vei ke abuonga, male dôngmate ngei han ama jalmun rang an sin pea, male jan sômleinik ahong kâi inte, ma Rêngpa nâi sômleinik ngei hah invoke diepin an om. Male an in an lâina taka han an onga male ma Rêngpa nânupang sômleinik ngei hah ma an onga taka han an chuma,male sipai ke kiek kholrapa han khom an nûk nûk a jûi ngeia. Male Nâipang taknu kâchili inchuol hah sipai pân a sir pe leh tumo, tumo ti in a rok titira mu mak ngeia, male chomol an se suoleh tuidung lienpa

inkhat an vatunga mahan tuidung in kân rangin ruotharte sômleunik an hong don ngeia, male rukuonga an chuong le han Sepaipa han Ulien tak nu khom ma rukuonga han a chuong pe, male ulien taknu ruolpa han “khat tina mo avien te nirik bâka” tîn arekela. Male a ruolnûn “rik uol noning duo nangke nîngtin mini pel ngena.” tin a thuona. Male a ruolpa han “mi inik nile ngân an hoi atipea, aruolpa han, anuk tieng a en inchu ite mu mak, sipaipa ha mitphil puon ankhu sikin, male chomol anse suole chu tuidung pângga han anva tung zoi, mahan Olive kung inkhat a om, mahan sipai ke kiek pa hah Olive buo hah a pot ta avonga, male ma tuidang pângga han buol inkhat a lienpa a oma, ma a sûnga han jubêl sômleunik khom a om sa, mahan Rêngpa nai sômleunik ngei le, anlâm anlâma an jota siet tika keriem in an in tieng kîr rangin anin thok, male an hong ten khom ma pasal ngei hah tuidung te han an hong thak ngei nok, mahan naipang taknu rukuonga ma sipai pahah ahong chuong nok zoi. Male a ruolpa’n “ithomo avien te nirik baka?” ti in a rekela. male aruolnun a ruolpa kôm, “rik uol noning” ti in a thuona, male tuidunga an motona alei hong tânpata ajâlmun an sin pena han a lei jala in-om alei inchu pe ngei. Male Dongmate sômleunik ngei hah, “ma sipai kiekiek pa hite jînga ei pan a that rang hi lungkham a om bâka hi” antia. Male jîng khuo a hong vâ inte Rêngpa han, ma sipai pa hah that rangin asea ninchu, sipaipan, “Rengpa mini that rangin nom ma voikhat ko chong rangâi bak hi roh,” atipea, male sipai pan, “Rengpa jannin han ni in anlaina taka han a juong in-onga, male nanai ngei ha invoke dapin ma in-ongna taka han an chuma, male mâhan chomol ansea anîn chu tuidung lien pa inkhat an vatunga, mahan pasal sômleunikin anlei hong don ngeia, male ma tuidung pângga han olive thing kung inkhat aomsa, male buol inkhat alienpa a oma ,male ma sûnga han jubêl somleunik khom a om sa ani. Male mahan anlâm anlâma anjôta asiet le in tieng anhong kir ngâi,” Rengpa khom han sepai pan, “Rengpa tak no sôn nonchu enroh, Olive buo khom kohong chôisa” atipea. Male Rengpa khom chong ankhâmna angin ma sipai kiekiek pa hah aram in-ang, male anai nupang satak, aman amidit tak hah amin ompuia, male Rengpa le ma sipai kiekiek kholra pa han an ram sûnga han raisan takin roi anjeka an om zoi.

Arilpu : Engmoi Nisatarai

Thurchi - 20

SARLÂI

Tienlâia han laibung sari ngeiin sarnu inkhat andôna, an sarnu hah jattin leh an minvoa, an min lôka. Thâ le arsi khom minvona rangin ,thâ le arsi khok rangin an kalla an sarnu Sarlâi chu insunga

om rangin an inkhar thâr sari sunga darin mokot thâsari kalrappin thâ arsi chung a an kal rangin an se zoia. Cholam an chôi ahek jettin naipang takpu han insung tieng juongin a u Sarlâi ha hi anghin akoi ngâia, “Ka u Sarlâi viva, inkhâr suomlai hongdâi roh, hongdâi roh, hongdâi roh, inkhâr suomlâi hongdâi roh,” ti’n akoia ngâia. Inkhar thâr sari mo-ongin cholam achôia, akal nôk ngen ani.

Sûnkhat chu khoripa han Sarlâi rotpui rangin naipang takpu koi ngâl angin arôl-um lienpan “Ka u ,ka u, Sarlâi viva inkhâr suomlâi hongdâi roh, hongdâi roh, hongdâi roh, inkhâr suomlâi hongdâi roh “ atia. Anaipa rol-um aniloi sikin inkhâr mo-ongpe maka, Khoripa han bundonga tarte kâm ase . “Sarlâi inkhâr mo-ongna rangin kho angin mo ko tho rang?” ti in arekela. Tarte han arilla, “An junhing khur le an bukhalâi napor miliek inla anaipa rol-um phuojek ata in mo-ong atih” atipe. Khoripa han tarte ril angin athoa Sarlâi ava koia, anaipa rol-um aphuojek sikin Sarlâi’n inkhâr amo-onga, Khoripa ha insunga lûtin Sarlâi ha arotpui zoi ani.

Anangtûk dora anaipa ajuong kîr nôka, a u Sarlâi akoia inkhâr hah in-ong khâi mak, a u pa ngei kom akal nôka, “u ngei ka u Sarlâi aomloi ke ani rang ko koia in mo-ong khâi mak” , atia .Handu an rengin an juong chuma inkhâr thâr sari hah mo-ong rangin an ulientakpu hah ava tênga zoi mak andônten an tênga tuten mo-ong thei mak ngei , anaipang takpu ala oma. Naipang takpu han, “ku u ngei leh indung chim inkhangchima bu kin la nêk rangin chu ma inkhâr thâr sari hi têng het thei rong” atia ,atênga amo-ong zoi. Vasu achanga a u Sarlâi rok rangin avuong zoi muol inkhat aphak leh pôla thing sir ngei amua ankôm, “ku u Sarlâi mo nin mu” atia, pôla thing sir ngei’n, “o, a mu chu kin mu , muolsip insâng alîm zoi,” an tipea. Muol dang aphak leh loia bu ât ngei amua nôka ankôm, “loia bu ât ngei, “Ku u Sarlâi mo nin mu”? atia. Annin, “O amu chu kin mua, muolsip insâng alîm suo zoi “an tipea. Hanchu avuong nôka dôra puon không amu nôka, akôma, “Chôra puon khôngnu ku u Sarlâi mo nu mu ? “ atia. Puon khôngnun,” E, ka naipa rol-um keng aphuo bak zoia” atia .Male chora puon khôngnu han, “Ka naipa ninin chu juong chum inla ka tatiem tui juong nêk roh “ atia .Ajuong chuma aneka, miriem ahong chang pea, Sarlâi’n “ ku u ngei leh kin lân tong rangin chu kin muthung kikphat rese” atia, male akikphata anaipa hah mahan athup zoia. Kholoi ani leh chu Khoripa han insunga ahong lûta , “Thimrim thamram annam atia,” Sarlâiin, “Khonmo thimrim thamram an nam ranga ,satejuva boina mino ompui hiti,” atia.

Anangtuka Khoripa Rama sikar ase karin, Sarlâi le anaipa ha an intieng an juong rot noka an inna an juong tung zoi. An sarnu Sarlâi an mu nok sikin an U rengin an raisan sabaka , vok an thata , raisana khalai an ota. Bu an nek laitakin khoripa ajuong tung noka. An raisan reisin inkhar rang riet phak khai loiin inkhar ngei mo-ong iemin an omma. khoripa ha iningloiin insûnga ahong luta ,Sarlâi nucha ngei nam a that leta an sarnu Sarlâi hah a in tieng a tuong nôk zoi.

Mahan morkhat an om suole, Sarlâi in tuithei atûka a rachang nam a suk ong leta khoripa kom han, “pasal , thângthan an tam inthua thingchâr buk inla mei tho roh, masuole chu tuithei chôi inla tui thâl seroh” atipea .Tui thâl ase, tui dora tuithei a donga, tuithei ha a pin an-ong sikin sip thei khai maka, Sarlâi nucha ngei inkhat thantha inchangin ahonga, “Ku u Sarlâi tuithei tûk a pin len ong ,len ong, Ku u Sarlâi kângtehien , hien” atia. Khoripa han, “khonmo nu U Sarlâi tuithei tûk a pin an ong ranga? Khonmo nu U Sarlâi a kânghien rang atia”. A tuithei laka tui asip khai loi sikin an-ong tatak mani, ti in atuithei a enna an-ong pe tataka, tuithei avôr peia in tieng ahong tâna Sarlâi ha khôm mei alei kâng tataka suo zoia, Khoripa khom “ ajô, ajô, kutui china, ke mei china ti in meilâia ahan avan chôm, ahon chôma voithum anchôm inchu Khoripa khom athia Sarlâi hakhom mei in akâng let zoi.

Arilpu : R.s. Lal Nisatarai

Thurchi - 21

Sakachep siriek

Eini Sakachep nam ngei siriek sinsuokna chang chu hi anghin ani. Sakachep ngei hi tienl ai pi le pu ngei renga siriek ze lei sâk ngâi, eini sikin sipêr an lei sina siriek anlei ep ngai ani. Sipêr neinun mangruo riming ngei chu hi ngei hi ani. Pâipêr, karsung, ruirol, thingluong, khêngpui ngei anni. Pâipêr hi isêk manâng mangin anta ngâi ani. Pâipêr rimil chu ânpêrpaka azer anzuma, karsung rang chu thing angar anjîk anâng ngâi male serel khom ei mang thei ngâi. Sipêr eppêrna rangin karsung asa anâng. Ruiruol hi andên theina rang le ânkalrapna rang anâng, Thingluong /siluong rang thing anjîk, ânlam apha hoi rang anâng. Siriek dông mintingna rangin khêngpui dô rang anâng.

Hanchu siriek sin rangin isi ru tua mophor rang, apordiei le pâipêr sunghan thun rang masuole siluong thingphal kongkâr han min kep rang, a kai dêna rang karsung le ruirol minvak rang mi inikin karsung han khatieng khatieng kairak rang siriek azung theina rangin.

Siriek mang mun chu; sâk jeina, a zeng le ana mujuina, taksa lieng invôkna le neinun adier theina rang, en mêlhoina rangin pol thei ani. Siriek hi chu suokni, ringsûng le thini dêna mangruo satak ani.

Arilpu : S. Neithang saithuvai.

Thurchi - 22

Vajumte le Longlai

Tienlai han mi inkhat hin naipasal Sari adôna aruk ngei innei sai ania, mitumtak chu in ala nei loi ania. Amitum takpu ha aningtin changte asin ngâia. A châng sin han va anin ôk ngâia, ava an ôk ngâi hah Vajumte han alei mojôk pe lelet ngâia. sũnkhat chu mitum tak te han tumo ka châng va an ôk amojôk bang ngâi lei maruong hi rong atia. Manihan chu châng va an ôk lei mojôk ngâi Vajumte keng alenn ôka hanchu asûra, “nangma kêng ka châng va an ôk amojôk babang ngâina!, avien chu kutung le that kata, keima akemal kangkhat, ka unu kangkhat, ka upa alukhorok,” ati tira ase tira. Khosung anai lechu vajumte ha achi sikin, “malla, rammuol hin imo ni zong tak,” atia. Masuole chu, “ Khôiva pamo achonga hi!” atia, “ite zong ma ung, lômnũ vei kêng ka nãng tak,” atipea. Vajumten, “ adik taka ni timo ?” atia. Aman, “ O!, adik taka kiti kêng, ” atia. Vajumten akoma, “Malla mimojôk inla, keiman lomnu namanna rang nang ril kitih” atipea. Hanchu, “ khomâk insâm roh nang mojôk ki tih” atia. Hanchu vajumte hah khomâk ansâma anin chy amojôk zoia. Vajumten hi anghin arila, “ nisa anding ripin tuikuonga se inla thir chandarai juong ma thâk anta, Pathien juor nupang sari tui inbuol juong anta nupang uruk chu innei sai, sari changna nu ha chu in la neilo ania ama hah sũr roh, ama ariming chu Longlai anti ngâjatipea. Hanchu, amalpa Vajumten aitipe lam ang takin asura, an in tieng alomnu rangin atuong zoia. Longlai a bu an tho chu atarpu in anêk asakin atak ahang uol ngâi sikin; atarpu ha sũnkhat chu akhuol sena han, amal aruol ngei kôm, amoi ngei thurchi ha a misira, ithomo, O, komoi mi aruk ngei bu-an tho chu ke nek kasak suo, nôma ke se ngâi mitumtak dôngma bu-an tho chu kenêk suoleh, sũnnik, sũnthum suole kêng nôma kese ngâia hi atia. Hanchu amal ngein, ma bu nanek suo nôma nase ha kêng asa antipea, ama mitum tak pa dongma Longlai abu an tho chu nang adil that rang kêng an tipea. Khuola a se hah a in sung tieng ajuong kira amoinu Longlai’ n bu an athoa nek ngam khâmaka, amal ngei’ n an tipe hah achi sikin.

Hanchu, Longlai hah akâng adoia, “kên thieng loi mini” atia, hanchu asan alu ake ngei a rusûka, athârin atarpu bu khalai ado nôka, anin khoma nuom uol maka nêkpe khaimak, hanchu atarpun abu-an tho hah anêkpe khailoi sikir Longlai chu an jaka. Hanchu sũnkhat chu Longlai alompa leh vajumte rama anse Karin Longlai chu, chung tieng akir nôk sirã, alompan aleirot ariet theina rangin Longlai in akut sabi an puon pha tak amakpea, alompa leh Vajumte rama anse hah an hong tung zoia. Alompa han anu arekel, “O nu Longlai khotieng mo ase hi?” atia. Anun atipe chu achamnu ngei leh, kholai anse atipea, hanchu alomnu Longlai a hongtung rang a ôtta, a ôtta, ahongpe khai loi leh chu, aman anu kom, “Longlai hih achai nino ni arot keng ani rang anjoi,” atia, asabei amindonga an jal mun tieng ava pana. Hanchu adôngma Longlai kut sabi mak hah an puonpha chungã ava mua, a rot ti a minthâr theina chu kutsabi angoi ha adukpe zoia. Adôngma rot, ajam aminjal laitakin amalpa Vajumte hah akôm ahong pea, Vajumten, “ithomo malla nêk ngûi baka,” atia. Aman, amalpa kôm, “Longlai om khâi mak,” atipea. Aman, “Khotieng mo ka man khâi rangã invân mitip saria arot khi te” atia. Male amalpan, “na kâng mindoi no roh” atipea. Hanchu amalpan invan man den rak rangin jong ruol akoi pea. Masuole chu Mitumte han, ma jong ruol ngei hah rakal minchangin invana akala. Hannirse nupang sari anlei jâlpe sikin Mitumten adôngma theithak thei khai maka masikin ajuong kir nôka. Hanchu, Vajumte in, “ithomo mala nu juong kir nôk alei tipæ, male ka dongma ka mantei theiloi sikin ka juong kir atia. Ithomo mala na mantei theiloi rang tel inla a uruk khel inla, asarina hah no dôngma ani atipea. Hanchu mitumte hah invân tieng akal noka, adôngma jalmunah ava lut thei zoia. Male chu anu ngei in Longlai hah ankai thoia inthoi ngam maka. Hanchu Longlai’ n, “O nu, na kut mazalai hah ni michil pol inla ankan mo inkan mak mo?” atia. Matena hanchu, Longlai lômpa hih alomnu koma a hong kêngti an riet thei zoi. An nu ngei in injak loi in inthoi roi antipea, masuole an om na ngâi nuoi ram tieng an juong kira, an om na ngâi in nanaka han an juong om nok zoi. Hanchu sũnkhat hi a malpa, Vajumte le ram ansea, ram anhâla mei khu hah anpu mit anhang pe sikin anpu aning athik pea, atunu khomak asâma, “ma ram ahalpu dôngma khu Bamonpa rammuol ansienga a in mun thon ngâiloi pa besang nuoia khun kum sari diengdakin inrâm rese,” atia. Hanchu Longlai hah

besang nuoia han diengdakin anrân zoi. Hanchu mitumte atharin adongma an mang pe sira achap rek zoia. Amalpa Vajumten, “na kâng mindoi no roh” atipea. Bamonpa imun anthon theina rangin Vajumten, Bamonpa von amuchuk pe zoia, ai muchuk pe hah dampe khai maka, Vajumte nanakin, “ni imun thôn inla dam nitih” atipea. Hanchu asûn ajân ti khâi loiin an thon zoia, an thon suole chu Besang nuoia han ancham an rit zoia, hanchu khuongchirit ahong suoka a being asai pea, Longlai ahong chang nôk zoi. Masuole chu motona an omna ngâi han ankir sir zoi.

Sûnkhat chu Longlai apun, “khu lingkemte kara natak khu rodo khom tak loi rang aker khom ker loi rangin ki jing bu nek na rangin ni juong lak pe roh,” atipea. Hanchu Vajumten, ma na hah a ker loina rangin apet chiena ahong peka. Tho kiti tin nin zoi zoia, khu tui dunga lung inkhat khu jinga nisa asuok mân ki nisa-or uotna rangin mi juong dompe roi atipe nôka. Hanchu Vajumte han sumpêi doi mangin ahong thak pe zoia. Masuonuk sûnkhat chu apu ngei’ n teilai chang roi atipea teilai âchanga, “khomo no dôngma?” atipea, “teilai kuong a nêk pu tak hah” ati sikin, a dôngma ariet pea, Pharvali chang roi khom atipe sa, mahan khom a dôngman a riet pe theia, masuole chu apun neinun nang ke pek anrengin achôi in se ta roi atipe. Apun an senpui suole chu reng tuidera in an sina, mahan zora sôt loite an oma reng raiot ngei’ n an hong mu le chu a dôngma hah reng dôngma ruo ani, alômpa chu Mitumte ani antia. Hanchu adôngma hah reng dôngma rangin an raival pea. Hanchu hi ang hin an tipea, “na sâ vâi ngei le kin sâ vâi ngei ei minbuon rang kin sâ vâi ngei an rata anin chu no dôngma nangkin sut rang anipea.” Sûnkhat chu an ar le an ar min suol zoia. Hanchu an ar an min suol ni han mitumte ar ha arât pe uola; Siel le siel khom an min suola, Mitumte siel ha arât pe uola nôka, atharin tuikhanglien minkang rangin atipea, Longlai han, rengpan inkhâm bak roi atipea. Anûktaka chu reng raiot ngei chu tui in achoi ngei vang anthi let zoi..

Arilpu : Seljing Nisatarai

Thurchi -23

TONGTIN LEH CHUOILAI

Tienlâi han ruolsa inik an om Anchîn renga ruol aninchang. Pasalpa riming ‘Tôngtin’ leh nupangnu riming ‘Chuoiloi,’ anti ani. Tôngtin le Chuoiloi hah an chin renga munkhatin skulan se ngâi ani. Sun khat chu Tôngtin apa ngeiin Chuoiloi hah an juong bieka, an lien leh min om ngei rang antia. Nupangte an ni renga an khap ti min enna rangin nienun apêa, bânriël, kutsabi an minbuna rethei an min or suole chu an in tieng anse nôk zoi.

Nikhuo khat chu Tôngtin ngei in meiin akâng pe ngeia an neinun ite mojôk man loin akâng leta, an inrieng sabak zoia, skul khom se thei khâi maka; sâk rang nêk rang anin tak sikin Tôngtin chu dûktong takin loi sin thôn aningtin loia ase ngâi zoia. Ania amulungrillin chu a ruolnu amindonna ha

inmang thei ngâi maka, mi riet loi Karin inrûk tetên achap ngâia, dũktong takin aringnun amang ngâi ani.

Chuoiloi chu skul asea, hannirse, Tôngtin rang amindona ama khômana ariet sabaka lungkham amu rereia achap bang ngâi ani.

Zora khat chu Chuoiloi in Tôngtin amindona lekha inchu nêk rese tiin, hi anghin athoa, *Chuoiloi'n sũm amintinga Tôngtin ngei ina ava sea, apa kôm, "kuruol Tôngtin hi skula se nok rese ava tipe ngeia, sũm ngei khom kethei dodô san kiti" ava tia, apa le anu ngeiin "o, asa an tipea, Chuoiloi chu araisân sabaka an in tieng ahong kê nêk zoi.*

Masuole chu Tôngtin ha skul ase nêk zoia Chuoiloi le han aningtin skula anin ruoi ngâi zoi ani. Nikhua khat chu Parsemkût mang rangin an sea Tongtin le Chuoiloi han jât balam le jât lâm anin chua, an lama an siema hoi takin Parsem kût chu an mang ani. Tongtinin Chuoiloi ava vella chôrdonna anin sunga Tongtin'n hi anghin Chuoiloi aminkhen ngâi ani.

E..... Ei chôr o don hoi eiton pâr,
Ei tuol o don hoi ei sor mâi.
Tâklam tieng-o chorkai do rei in,
Suolam tieng-o tuolkai do rein.

E Abok o titui jâng rienin,
Ei dile chôi-um sungin chu.
An sungo bervo tang siemin,

E Chôn rummujjo lâi jâng hel nei in.
Janpat-o akai thûr ngei in,
Dungkhai-o kuva bâl siet in
Akher-o panbuo koi hielin

E..... Apêk-o pâithal lon len hoi,
Eidi leh chôi-um insung chu.
Chôi-um-o en sung sung khoploi."

Tôngtin ha zora khat chu Samang an ti asuoka sũnthum suole serjôkna rangin artui an tana, hanchu kumkhat ahongkâi suole chu asuoka nikhuo an mang nôka mahan avan tel nôk ani. Tôngtin ha anin rieng sikin alôm ngeiin enjôt ngâi mak ngeia, an esêl, ruol khom inchang pui jôt ngâi mak ngâia, Chuoiloi'n Tôngtin asan tit ngâi le atipe tit ngâi chu, "mi nang an esêlna hi lekha inchu sabak inla thangsuo nget roh", atipea. Tôngtin'n a ruolnu Pârsem kût nikhuon an tongpui ngâia, alei ôt nân la tho in amin khen ngâi ani.

*Pârsem kût ni ahong tungin,
Kangaklal nenruol mêl mu rang,
Anthim kiti nangma boiin,
Ruol dang lêng tam khom rese;
Nemêl inmang theiloi mulung sũnga.*

*Sakachep mêlsanu pâr hong tonin,
Kôisei bomin thangnang silin,
Lungkham bâng noni,
Moroi bang noni chuoiloi pâr.*

*Tumo lungkham dang kiti ranga,
Lungkham diktak nang ka thang.
Nokôm om tit rangin,
Nang mingil rang kitin chu;
Nang karangai uol ngai.*

*Inmang theiloi sâng mulunga
Raisân heia ei lengkhom lâi,
Nang ang lungkham dang kei dôloi,
Rangâi bângloi chuoiloi pâr;
Kohong ti nokôma rangin.*

Sûnkhat chu Tôngtin apa ha damloi in ahong oma, anâi kôm hi angin atipea, “Ruol saloi le ênlop inchu sa ngâi mak me, ruol sa leh ênlopa anin chu ei sa ngâi, ei vâv ngâi, lekha inchu pût lak roh, lampui nâm nang an ongpe rang,” atipea. “Male chong nang kebe ngei nâm mingil loi in riet tit inla, Pathien iem inla, sinsa thon la, na dam sângin dũk tong no tinih,” atipea apa chu athi kelen zoi.

Tôngtin ha lunghâng takin lam tina sin athoa, lekha anchu ning asieta thangsuona ahong neia ruolhoi aminsûka, ha nia han hi anghin ati, “Ruolsa ngei’n lamdik min minmu ngâi, lekha theina inchũ hi rietna, vârna, theithiemna, singna, hoina leh Pathien lungdo ngei mi minmupu ani” atia.

Ruol asa hi aman khom antaka, ruolsa chu rangkachak sumdâr tam tak nêkin alut uol ani, ruol saloi chu thina, inmangna, beidongna, ngâisietna le inriengna lampui ngeia min tuonglût ngâi ani, ati sa.

Hanchu aruolnu Chuoiloi leh Pathien balamin anin bieka in an nei zoi, midik le Pathien nuom lama om anni sikin, Pathienin sat avur ngeia, an hon chonga, phukdâi le raisan takin an oma, motona andũk tongna ngei chu hoinân anle pe ngei zoi.

Arilpu: Mr.L.C. Liena Saithuvai

Thurchi – 24

MANROKOKNU

Tienlâi han itar, manrokoknu anti le alômpa ngei hih an oma, aninsuol tit ngâia. Tarpa’n alômnu ajem tit ngâi sikin tarnu mulung akângrai sikin, alômpa ansenpuia ram tieng a rot zoi. Tarnu han, relei, sum, serele, lumphia, le artui ngei hih achôia ram kâra athei’n aom zoi. Jânna tarnu a inkâr han aneinun choi ngei murdi hah atak chungna han akoppe let sikin, miriem mêl phuokhâi mak. Ma tarnu hah Sâipui an chang zoi. Ma hah kêng manrokoknu hah ani zoi. Relei hah akuor achanga, sum

hah ake achanga, serel hah ake achanga, lumphia hah aremei achanga male artui hah amit achangpe ani.

Arilpu: S.Neithang Saithuvai.

Thurchi -25

MUJU NGEI DEVÂN

Tienlâi han ram sâng khata hin mêngin muju ngei ha athata, athata, asâk ngei ngâia .Muju ngei'n an doi zoi khailoi leh han ram sênga muju ngei nâm intup khomin devân anthoa, hi anghin antia. Mêng hi ahong ei riet theiloi sikin lei rot thei ngâi mak me. Ahong ei rieta ei lei inthup thei ngâina rangin mêng mo-ola son selnieng makhâi pe eita malechu ahong lei riet thei eita, lei inthup thei eitih, tin an rengin an jôt inruola , anin ruolna ha adik an riet sabaka an raisana an rengin maja anben ani.

Masuole an lâia Ulienpu inkhatin ,hi anghin atia nin devân thona ninin ruolna ha asa sabak,ania chong inkhat nangni rekel rong atia, "Tumo mêng ringa son selnieng ava makhâi rang nin ni ?"ati inchu;tuten keima va makhâi kiti ati ngam om khâi mak ngeia an devân tho an chien rei zoi.

Masika han eitho theiloi rang chu eiti khom hi ase naboi ani.

Arilpu R.L.thoi Langkai.

Thurchi -26

MI INPÂK JÔTPA

Tienlâi han malsa innik ngei hi khuokhata hin an lei oma anin tongloina asôtjan suole, sünkhat chu khuo danga munkhata hin an intonga, anchonga, rammuol thurchi anmisîra inkhatpa ha mi inpâk jôt tak ania amalpa kôma han hi anghin atia, "Mala tienlâi kupu ngei an inchong laitak hanchu sarât, seloi, sâipui, sakor le insûng sâ murdi anvâia an nei sabak ani. An sarât ngei khom an lien jâi sabaka, sasier dodôr an lien ngâi" atia.

Amalpa han rangâi nuom maka ama mindokna rangin hi anghin atipea, “Mala keima khom kupu ngei antho thei lâ tak, an nei lâ tak hanchu khuong hi alien sabak an neia achunga han miriem som chu anning anuomin an lâm thei ngâi” atipea.

Amalpa han, “Ba! Malla , ma angdôra khuong alienpa ha khotienga savun mo an lei rin ngâi” atia. Amalpa han , “Kupu ngei hah anchongpa an lei ni sikin, asûntin hin an sâk rang nupu ngei sarât alien papa ngei ha an rochôka an thata an sâka, me intelloi’ n chu bu reng hi lei nêk ngâi mak ngeia, ma nupu ngei sarât vun ngei ha khuongin an lei nê ngâi ani” atipea. Amalpa ha khom ati rang riet khâi loiin mikâr taka mi khuojôla mâimôk ansak bita, a dai reka arot pat zoi. Mani renga ha chu hapa ha an pâk among phar zoi ani.

*Arilpu: L.Suana
Saithuvai*

Thurchi - 27

NAIPANG METHÊMNA LA

Rung, Rung, Vatenu;
Rova kunga vatenu;
Pi leh Pu leh chem anchôi;
chem imo Thal Sinna;
Thal imo va kâpna;
Va imo nâipang dâi;
Nâi imo pi apom;
Pi imo thâna jâl;
Thân imo tui aluong ;
tui imo sielin morop;
siel imo pângmuol akhum diei, diei.

Arilpu: L. C. Liena Saithuvai